

1 KATHLEEN BLISS, ESQ.
2 Nevada Bar No. 7606
3 kb@kathleenblisslaw.com
4 KATHLEEN BLISS LAW PLLC
5 1070 West Horizon Ridge Pkwy., Suite 202
6 Henderson, Nevada 89012
7 Telephone: 702.463.9074
8 *Attorney for Jabari Marshall*

9
10 **UNITED STATES DISTRICT COURT**

11 **DISTRICT OF NEVADA**

12 UNITED STATES OF AMERICA,

13 Plaintiff,

14 vs.

15 JABARI MARSHALL

16 Defendant.

17 **NO.: 2:19-CR-00113-JCM-BNW**

18 **DEFENDANT'S MOTION FOR LEAVE
19 TO FILE SEALED EXHIBIT (SECOND
20 REQUEST)**

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28 Defendant Jabari Marshall, through his attorney of record, respectfully files this Unopposed Motion for Leave to File Exhibit A-1 under seal, which consists of defendant's Forensic Psychological Evaluation Addendum that undersigned counsel obtained from Dr. Mark Chambers, Ph.D. relative to his sentencing memorandum, filed separately. Because, like the evaluation, the addendum contains sensitive and confidential information, the records should be filed under seal.

On September 8, 2021, defense counsel spoke with Dr. Chambers about the upcoming sentencing hearing and the government's sentencing memorandum, including language that was used in reference to Dr. Chamber's report. After review of the government's sentencing memorandum, Dr. Chambers responded by way of an addendum to the evaluation.

The government was made aware of this request and was provided the addendum on the afternoon of September 8, 2021. At this time, the government's position is unclear, but due to the proximity in time that sentencing is scheduled to occur, defense counsel is moving forward with

KATHLEEN BLISS LAW PLLC
1070 W. HORIZON RIDGE PARKWAY SUITE 202
HENDERSON, NEVADA 89012
TEL 702.463.9074

1 filing this request prior to the close of business. Undersigned counsel will serve the sealed exhibit
2 on the government counsel via email.

3 For the forgoing reasons, defendant respectfully requests leave to file under seal Exhibit
4 A-1, submitted with his sentencing memorandum, and respects that the Court maintain those
5 records under seal.
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10 Respectfully submitted,
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12 KATHLEEN BLISS LAW PLLC
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14 /s/ Kathleen Bliss
15 KATHLEEN BLISS, ESQ.
16 Nevada Bar No. 7606
17 1070 West Horizon Ridge Parkway
18 Suite 202
19 Henderson, NV 89012
20 702.463.9074
21 kb@kathleenblisslaw.com
22
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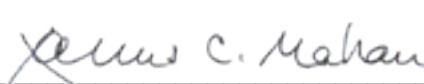
KATHLEEN BLISS LAW PLLC
1070 W. HORIZON RIDGE PARKWAY SUITE 202
HENDERSON, NEVADA 89012
TEL 702.463.9074

1 **IT IS SO ORDERED**

2 Having considered Defendant's Motion herein, and for good cause presented,
3 Defendant's unopposed Motion is **GRANTED**.

4 **EXHIBIT A-1**, consisting of Defendant's Psychological Evaluation **SHALL BE**
5 **FILLED AND MAINTAINED UNDER SEAL.**

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9 Dated: September 9, 2021

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14 JAMES C. MAHAN
15 UNITED STATES DISTRICT JUDGE

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KATHLEEN BLISS LAW PLLC
1070 W. HORIZON RIDGE PKWY., SUITE 202
HENDERSON, NEVADA 89012
TEL 702.793.4202